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<b>CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8</b> I hereby certify that this correspondence, totaling 11 pages including rechecked attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date: Date: <u>September 22, 2005</u> Name: <u>Shirley Courney</u> Signature: <u>Shirley Courney</u>	
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BRINKS
HOFFER
GILSON
& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Winchester E. Latham

Appln. No.: 10/705,709

Filed: November 11, 2003

For: ANGULAR TOOL AND HOLDING BLOCK

Examiner: Mark  
Rosenbaum

Art Unit: 3725

Attorney Docket No: 10842-024

Mall Stop Amendment  
 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

## Attached is/are:

- ☒ REPLY TO OFFICE ACTION OF AUGUST 15, 2005  
☐ Return Receipt Postcard

## Fee calculation:

- ☒ No additional fee is required.  
☐ Small Entity.  
☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).  
☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).  
☐ An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		or	Not a Small Entity	
					Rate	Add'l Fee		Rate	Add'l Fee
Total	22	Minus	22	0	x \$25=			x \$50=	
Indep.	3	Minus	3	0	x 100=			x \$100=	
First Presentation of Multiple Dep. Claim					+ \$180=			+ \$180=	
Total					\$		Total	\$	

## Fee payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.  
☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.  
☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).  
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

Date

9-22-2005  
 Dan L. Thompson (Reg. No. 54,490)

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## REPLY TO OFFICE ACTION OF AUGUST 15, 2005

In response to the Office Action mailed August 15, 2005, Applicants respectfully submit this paper comprising the following parts:

- I. Listing of Claims, beginning on page 2; and
- II. Remarks, beginning on page 6.

Applicant notes that the Transmittal to which this paper is attached includes a Certificate of Mailing under 37 C.F.R §1.8; and a fee statement calculating any fee(s) presently due in connection with the filing of this paper, along with an authorization to charge any fee deficiency to the deposit account of Applicant's attorneys, Brink Hofer Gilson & Lione, Deposit Account No. 23-1925.

BRINKS  
HOFFER  
GILSON  
& LIONE